## SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST SANFORD, FLORIDA 32771 (407) 665-7331

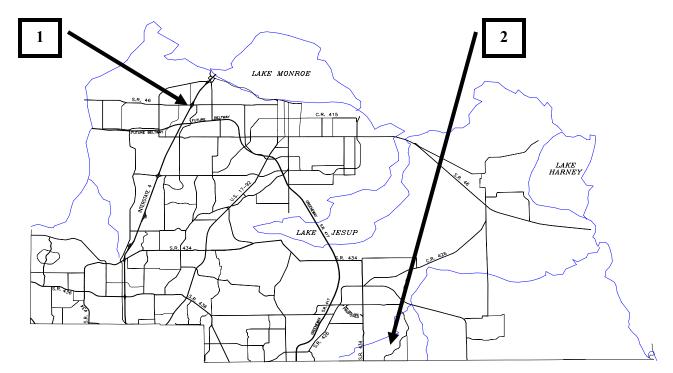
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**REVISED 4/27/05** 

**To:** Applicants, Staff and Interested Parties

From: Development Review Division

Subject: DEVELOPMENT REVIEW MEETING FOR WEDNESDAY, MAY 4, 2005



County staff and applicants will review the following items on the above date at the time schedule below. The meeting will be held in Room #3024 on the third floor of the County Services Building.

| ITEM NO.: 1<br>PROJECT NAME: | REZONE (PUD/PCD)<br>WALGREENS-SR 46/                              | PROJ.NO.<br>PROJ. MGR: | 05-20500003<br>TINA DEAT | TIME:<br>ER (407) 665- | 9:15AM<br>-7440 |
|------------------------------|---|------------------------|--------------------------|------------------------|-----------------|
|                              | INTERNATIONAL PARKWAY   |                        |                          |                        | 407) 665-7438   |
| APPLICANT                    |   | ROBERT HATT            | AWAY                     | (407) 875-34           | 433             |
| CONSULTANT                   | CPH ENGINEERS, INC.   | MARK SOCHA             |                          | (407) 322-68           | 841             |
| REZONE                       | REZONE FROM A-1 (AGRICULTURE DISTRICT) TO PCD (PLANNED COMMERCIAL |                        |                          |                        |                 |
| PROJECT                      | DEVELOPMENT) FOR A WALGREENS STORE ON 2.06 ACRES                  |                        |                          |                        |                 |
| DESCRIPTION                  |   |                        |                          |                        |                 |
| PARCEL ID                    | 30-19-30-300-0010-0000  |                        |                          |                        |                 |
| LOCATION                     | NW QUADRANT OF SR 46 AND IN                                       | NTERNATIONAL           | PARKWAY                  |                        |                 |
| BCC DISTRICT                 | 5-CAREY   |                        |                          |                        |                 |
| SEWER UTILITY                | SEMINOLE COUNTY   |                        |                          |                        |                 |
| WATER UTILITY                | SEMINOLE COUNTY   |                        |                          |                        |                 |

| ITEM NO.: 2   | DR - SUBDIVISIONS                  | PROJ.NO. 04-0    | 5500033 TIME:         | 9:30 AM  |
|---------------|------------------------------------|------------------|-----------------------|----------|
| PROJECT NAME: | RIVER PINE ESTATES AKA LITTLE      | PROJECT MGR:     | CYNTHIA SWEET (407) 6 | 665-7443 |
|               | CREEK SUBDIVISION (FS)             |                  |                       |          |
| APPLICANT     | KENNETH HOFER                      |                  | (407) 977-9984        |          |
| CONSULTANT    | STEPHEN CHUN, P.E. SYC MAN         | NAGEMENT         | (321) 303-4597        |          |
| PROJECT       | FINAL ENGINEERING PLAN FOR 12 LOTS | S ON 10.13 ACRES | ZONED SINGLE FAMILY   |          |
| DESCRIPTION   | DWELLING (R-1AA)                   |                  |                       |          |
| PARCEL ID     | 26-21-31-300-0090-0000             |                  |                       |          |
| LOCATION      | N. SIDE OF SWAMP BAY AVE., NORTH C | OF RIVER BIRCH A | VE., W. OF LOCKWOOD B | LVD TO   |
|               | APPROX. 1 MILE N. OF MCCULLOCH RD  |                  |                       |          |
| BCC DISTRICT  | 1-DALLARI                          |                  |                       |          |
| WATER UTILITY | WELL ON-SITE                       |                  |                       |          |
| SEWER UTILITY | ALAFAYA UTILITIES                  |                  |                       |          |

Notice to Applicant: A copy of the staff comments and recommendations will be faxed to the Applicant and the Consultant <u>by 12:00 noon on the Tuesday before the scheduled meeting</u>. If you have any questions, please contact Development Review at (407) 665-7331. <u>If you intend to have an attorney present, please notify your project manager before meeting date.</u>

After review of the comments, the applicant may not need to meet with the staff in a group. If so, please contact Development Review so the agenda may be adjusted accordingly. Thank you.